until my tardily earned wifdom is accepted by my brethren as true fact, in confronting that which has always been and always will be, a mafter of magick can know only felf reproach and difpair if he mittaketh a temporary victory for one that he can never hope permanently to win. Nor is it to be thought that man is either the eldeft or the laft of the mafters of Earth or that the common bulk of life and fubftance walks alone. The Olde Ones were, the Olde Ones are, and the Olde Ones fhall be. Not in the fpaces to us known, but between them They walk ferene and primal, undimenfioned and to us unfeen. Yog Sotot ostium fciat. Yog Sotot ostium est. Yog Sotot clavis est, et custos ostÿ. Paft, prefent, future, all are one in Yog So-
 tot. He knoweth where the Olde Ones broke through of olde, and where They fhall break through again. He knoweth where They have trod Earth her fields and where They ftill tread them, and why no one can behold Them as They tread. By Their fmell can men fometimes know Them near, but of Their femblance can no man know, faving only in the figures of thole They have begotten on mankind and of thofe are there many forts, differing in likenefs from man his trueft eidolon to that fhape without fight or fubftance which is Them. They walk unfeen and foul in lonely places where the Words have been fpoken and the Rites howled through at Their feafons. The wind gibbers with Their voices and the Earth mutters with Their confcioufnefs. They bend the foreft and crufh the city yet may not foreft nor city behold the hand that fmiteth. Kadath in the Cold Wafte hath known Them, and which man wot Kadath? The ice defert of the fouth and the funken ifles of Ocean hold ftones whereon Their $\int$ eal is engraven but who hath feen the deep frozen city or the fealed tower long garlanded with feaweed and barnaclef? Great Cthulhu is Their coufin yet he can fpy Them only dimly. Ia! Shub Niggurath! As a foulnefs fhall ye know Them. Their hand is at your throats, yet you fee Them not; and Their habitation is even one with thy guarded thref hold. Yog Sotot is the key to the Gate, whereby the fpheres meet. Man rules now where They ruled once; They fall fon rule where man rules now. After fummer is winter, and after winter fummer. They abide patient and potent, for there fhall They reign again.
$\triangle$ Of the Forgotten Ones being not of this world.
 low as I have faid unto thee, the Olde Ones beftow great and potent powers upon thofe of men which pleafe Them; and thefe dread and awful abominations be neither gods nor devils, but are beyond all limitations of good or evil even as of time or fpace. They are immortal and eternal and undying, and They abide from everlating to everlatting, for They are not compofited of matter as it we know, and neither are They in their origins true inhabitants of this world at all, but in the beginning were native to another. They gave us and all around us to the Earth, and They fhall take us and all around us back again. They have fhewn me the way of all things

## EX NON-TERRESTRIS POTENTIATIS <br> 

Subsolanus, babens fub fo ministros diurnos. Nocturnos. \&่ Alios multos fubfervitores, quorum incertus est numerus.


VM, ficvt precedenti capitvlo diximvs, pamerfiel cvm f piritibvs fvis dictis, implacabilis \& infidelis fit, nec obediat paffim omnibvs in hac arte revelationifri cvpientibvs, fed vix in ea expertiffimis volvmvs in hoc præfenti capitvio artem facere tvtiorem, \& modvm revelationifndi in ea demonftrare per antiqvvs fvperi meliores qvi fint benevoli, prompti \& hilares ad obediendvm vocanti, qvi debito modo \& tempore non-terreftris potentiatis veniant fine mora \& qvod eis fverit commiff vm fideliter perferant fine omni fallacia. Primvs avtem principalis hvivs revelationiftionis imperator \& præfidens dicitvr padiel nomine fvbfolanvs, manfione orbicvlari; qux eft prima manfio poft orientem. Is habet fvb fe decem millia qvi præf vnt diei \& omnibvs revelationiftionibvs hvivs artis divrnis, qvi præcipivnt \& edvcvnt antiquvs $\int$ vperi noctvrnos in tenebris latitantes, qui fvnt nvmero dvcenta millia, omnes fvgivnt lvcem \& diem, præter vnvm qui eft nvntivs ad antiquvs fvperi prefidentes omnes boni \& benevoli fvnt, nec lædvnt revelationifntem nifi fit malitiofvs, vel minvs in arte peritvf. Non opvs eft omnes fimvl advocare, ,ed pavci रvfficivnt \& aliqvando vnvs fatiffacere poteft revelationifnti, five revelationiftio noctvrna fit, five divrna. Nam cvm fint benevoli, quieti \& tranqvilli freqventivs folivagi fvnt, qvam in mvltitvdine tvmvltvofi. Cvm ergo volveris revelationifri per eos, \& mentis tvæ (ecretvm alicvi, qvantvmevnq; ablenti, peripfos intimare fic facito. Scribe in chartam proparatam antea debito modo, ficut fis, quamcunque narrationem volveris \& in quacunque lingua; quia indifferens est cum ille non ex char$t a$, sed ex Piritibus mentem tuam percepturus sit, quam scribens, vertes te ad fub folanum, qua perfecta dicas istam revelarenem. Padiel aporfy mefarpon omervas peludÿn malpreaxo.


Being the manner in which the calling is performed.


Condvfen, vlearo therfephi bayl merphon, paroiis gebvlii mailthomyon ilthear tamarfon acrimiilon peatha cafmy chertiel, medonii reabdo, lafonti iaciel mal arfi bvlomeon abry pathvlmon exterii dæmoniama pathormyn.

