## NECRONOMICON, being the Booke of the Arab, Al Hazred.

until my tardily earned wisdom is accepted by my brethren as true fact, in confronting that which has always been and always will be, a master of magick can know only self reproach and dispair if he mistaketh a temporary victory for one that he can never hope permanently to win. Nor is it to be thought that man is either the eldest or the last of the masters of Earth or that the common bulk of life and substance walks alone. The Olde Ones were, the Olde Ones are, and the Olde Ones shall be. Not in the spaces to us known, but between them They walk serene and primal, undimensioned and to us unseen. Tog Sotot ostium fciat. Tog Sotot ostium est. Tog Sotot clarvis est, et custos ostij. Past, present, future, all are one in Yog So-



tot. He knoweth where the Olde Ones broke through of olde, and where They shall break through again. He knoweth where They have trod Earth her fields and where They ftill tread them, and why no one can behold Them as They tread. By Their fmell can men fometimes know Them near, but of Their femblance can no man know, faving only in the figures of those They have begotten on mankind and of those are there many forts, differing in likeness from man his truest eidolon to that I hape without fight or fubstance which is *Them*. They walk unfeen and foul in lonely places where the Words have been spoken and the Rites howled through at Their feafons. The wind gibbers with Their voices and the Earth mutters with Their confciousness. They bend the forest and crush

the city yet may not forest nor city behold the hand that smiteth. Kadath in the Cold Waste hath known Them, and which man wot Kadath? The ice defert of the south and the sunken is soft of Ocean hold stones whereon Their seal is engraven but who hath seen the deep frozen city or the sealed tower long garlanded with seaweed and barnacles? Great Cthulhu is Their cousin yet he can spy Them only dimly. Ia! Shub Niggurath! As a foulnes shall ye know Them. Their hand is at your throats, yet you see Them not; and Their habitation is even one with thy guarded threshold. Yog Sotot is the key to the Gate, whereby the spheres meet. Man rules now where They ruled once; They shall soon rule where man rules now. After summer is winter, and after winter summer. They abide patient and potent, for there shall They reign again.



ow as I have faid unto thee, the Olde Ones beftow great and potent powers upon thole of men which pleafe Them; and thele dread and awful abominations be neither gods nor devils, but are beyond all limitations of good or evil

△ Of the Forgotten Ones being not of this world. even as of time or fpace. They are immortal and eternal and undying, and They abide from everlafting to everlafting, for They are not compolited of matter as it we know, and neither are They in their origins true inhabitants of this world at all, but in the beginning were native to another. They gave us and all around us to the Earth, and They fhall take us and all around us back again. They have fhewn me the way of all things except

## NECRONOMICON, being the Booke of the Arab, Al Hazred.

## EX NON-TERRESTRIS POTENTIATIS

Subsolanus, habens sub se ministros diurnos. Nocturnos. & Alios multos subservitores, quorum incertus est numerus.



VM, sicvt præcedenti capitvlo diximvs, pamersiel cvm spiritibvs svis dictis, implacabilis & infidelis sit, nec obediat passim omnibvs in hac arte revelationis ri cvpientibvs, sed vix in ea expertissimis volvmvs in hoc præsenti capit-

vilo artem facere tvtiorem, & modvm revelationiíndi in ea demonstrare per antiqvvs svperi meliores qvi sint benevoli, prompti & hilares ad obediendvm vocanti, qvi debito modo & tempore non-terrestris potentiatis veniant line mora & gvod eis fverit commission fideliter perferant sine omni fallacia. Primvs avtem principalis hvivs revelationifionis imperator & præsidens dicitvr padiel nomine svbsolanvs, mansione orbicvlari; qvæ eft prima mansio post orientem. Is habet svb se decem millia qvi præsvnt diei & omnibvs revelationistionibvs hvivs artis divrnis, qvi præcipivnt & edvcvnt antiqvvs structure for the second secon dvcenta millia, omnes fvgivnt lvcem & diem, præter vnvm qvi est nvntivs ad antiqvvs svperi præsidentes omnes boni & benevoli svnt, nec lædvnt revelationisntem nifi fit malitiofvs, vel minvs in arte peritvf. Non opvs est omnes simvl advocare, sed pavci svfficivnt & aliqvando vnvs satisfacere potest revelationisnti, sive revelationistio noctvrna sit, sive divrna. Nam cvm sint benevoli, qvieti & tranqvilli f reqventivs folivagi fvnt, qvam in mvltitvdine tvmvltvoli. Cvm ergo volveris revelationisri per eos, & mentis tvæ secretvm alicvi, qvantvmcvnq; absenti, peripsos intimare sic facito. Scribe in chartam præparatam antea debito modo, sicut scis, quamcunque narrationem volveris & in quacunque lingua; quia indifferens est cum ille non ex char-

ta, sed ex spiritibus mentem tuam percepturus sit, quam scribens, vertes te ad sub solanum, qua persecta dicas istam revelarenem. Padiel aporsy mejarpon omevas peludyn malpreaxo.

» Being the manner in which the calling is performed.

ፑ፠ጋ.ᠮ ጋ.ᠮ ৯/· ᠮᡘ/·ᠭ᠀ᡃᠮᢩᡷ.T ᠭᡃᠶ᠄ᠮᡗᢩᡣ᠈ᠶ᠉ᡗ᠂ᠮᢌᡗ᠂ᢓ ᡏ᠋ᠶᡆᡁᠫᠫ᠋ᡏ᠊ᢟ᠋ᠶ᠂ᢟᢊᢓ᠅ᢟᡁ

Condvsen, vlearo thersephi bayl merphon, paroiis gebvlii mailthomyon ilthear tamarfon acrimiilon peatha cafmy chertiel, medonii reabdo, lafonti iaciel mal arfi bylomeon abry pathylmon exterii dæmoniama pathormyn. Cum